

JASON WOOD MP STRONGER COMMUNITIES PROGRAMME ROUND 8



EXPRESSIONS OF INTEREST FORM

Your Details: (Please complete the following details so I can keep you informed)					
Title: Name:					
Mobile:	Email:				
Organisation:			ABN:		
Address:					
Drenged Detailer					
Proposal Details: (What is your propos	al/project? - 50 words or less)				
					Ø
Outhority					
Criteria: (Round 8 guidelines Applications					
	orated Not-for-profit State g soverning Body e.g. Local council	overnment agency e.g. fire service	e, state emerg	ency servi	ce or similar
Are you a trustee on behalf of a trust? Yes			No	Unsure	
Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?			Yes	No	Unsure
Are you registered for GST?			Yes	No	Unsure
Are you applying as a sponsor on behalf of an unincorporated organisation?			Yes	No	Unsure
Further details:					
					4
Funding sought for the project?		al cost of the project?		(/	Maximum \$50,000)
Does it require council approval? Yes	No Unsure				
What is the expected start date of your p	project?				
Can your project be completed by 31 De	cember 2023? Yes No				
Why is the project important to the orga	nisation and/or community?				
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All applications will be assessed by an indep of Infrastructure, Transport, Regional Devel					
I declare that the details provided above	•	,	•		

Expressions of Interest applications close 5pm, 14 March 2023.

 $\begin{tabular}{ll} \textbf{Please return to:} Jason Wood MP, PO Box 539, Berwick VIC 3806 & \textbf{Email.} jason.wood.mp@aph.gov.au \\ \end{tabular}$







