Sam BIRRELL MP STRONGER COMMUNITIES PROGRAMME

for Regional Australia

EXPRESSIONS OF INTEREST FORM

Your Details: (Please complete the following details so I can keep you informed)						
Title: Name:						
Mobile:	Email:					
Organisation:		ABN:				
Address:						

Proposal Details: (What is your proposal/project? - 50 words or less)

Criteria: (Round 8 guidelines Applications can be made for funding between \$2,500- \$20,000, for up to 100% of eligible project costs, depending on your organisation,							
What type of Entity are you?	Incorporated Not-for-profit	State government agency e.g. fire service	State government agency e.g. fire service, state emergency service or similar				
	Local Governing Body e.g. Loc	cal council					
Are you a trustee on behalf of a	trust?		Yes	No	Unsure		
Are you charity registered with	the Australian Charities and No	ot-for-profits Commission (ACNC)?	Yes	No	Unsure		
Are you registered for GST?			Yes	No	Unsure		
Are you applying as a sponsor on behalf of an unincorporated organisation		organisation?	Yes	No	Unsure		
Further details:							
Funding sought for the project?		Total cost of the project?		(Maximum \$50,000)			
Does it require council approva	I? Yes No Unsure						
What is the expected start date	of your project?						
Can your project be completed	by 31 December 2023? Ye	es No					
Why is the project important to	the organisation and/or comm	unity?					

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)

Expressions of Interest applications close 5pm, 14 March 2023.

Please return to: Sam Birrell MP, PO Box 884, Shepparton VIC 3632 Email. sam.birrell.mp@aph.gov.au

Sam **BIRRELL MP** FEDERAL MEMBER FOR NICHOLLS

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