

# Stronger Communities Programme

## Scullin Electorate

### Expression of Interest Form 2025

#### Completing this form

You must refer to the Programme Guidelines when completing this form or for more information at <https://business.gov.au/grants-and-programs/stronger-communities-programme-round-9>

**Return your completed form** to the office of Andrew Giles MP at [Andrew.Giles.MP@aph.gov.au](mailto:Andrew.Giles.MP@aph.gov.au) or 197-189 High St THOMASTOWN by Friday 21 February 2025 at 5pm .

If you do not have enough space to complete a question, please attach a separate sheet.

*Please print in black or blue pen when completing this form.*

**NOTE:** submitting an expression of interest form does not guarantee a grant will be approved

#### Supporting documents

Please enclose all supporting documents you believe relevant to your application. For example – quotes, council approvals, etc.

#### Privacy

The information provided on this form is required to make a decision in regards to your application. The information may be disclosed to the Department of Industry, Innovation and Science, the office of Andrew Giles MP, Members of Parliament and Senators, and the Scullin Stronger Communities Programme community consultation committee.

#### Further information

Please contact the office of *Andrew Giles MP* on 03 9497 9783 or email [Andrew.Giles.MP@aph.gov.au](mailto:Andrew.Giles.MP@aph.gov.au)



ANDREW  
GILES MP

MAKING A  
DIFFERENCE

✉ [Andrew.Giles.MP@aph.gov.au](mailto:Andrew.Giles.MP@aph.gov.au)  
☎ (03) 9497 9783

📘 Andrew Giles MP  
📷 @andrewgilesm

# Stronger Communities Programme Round 9 Expression of Interest Form



Expressions of Interest submissions **close Friday 21 February 2025 at 5pm**.

Please return to [Andrew.Giles.MP@aph.gov.au](mailto:Andrew.Giles.MP@aph.gov.au) or 197-189 High St THOMASTOWN by the closing date to be considered for funding.

## A. Organisation details

### Organisation name

Where you have a sponsor arrangement, this must be the name of the sponsor organisation who is eligible to apply.

### ABN

### What type of entity are you?

You may be required to provide proof of incorporation if applicable.

- Incorporated Not-for-profit Organisation
- Non-distributing co-operative
- Company limited by guarantee
- Australian Indigenous corporation
- Religious organisation incorporated under legislation
- Incorporated trustee on behalf of a trust with responsibility for a community asset or property
- State government agency that is a fire service, country fire authority, state emergency service or similar
- Local Governing Body e.g. Local council (***This will limit your grant to 50% of eligible project expenditure***)

### Are you a trustee on behalf of a trust?

If yes, please provide both the Trust and the Trustee's ABN.

Yes  No

Trust ABN: .....

Trustee ABN: .....

### Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?

- Yes
- No

### Are you registered for GST?

- Yes
- No



## A. Organisation details

**Organisation street address**

Please provide a street address, not a post box address.

**Organisation Postal address**

Please provide a postal or Po box address.

## Sponsored organisation (where applicable)

**Are you applying as a sponsor on behalf of an unincorporated organisation?**

- Yes  
 No

**Sponsored organisation name**

**Sponsored organisation address**

## B. Nominee Contact Details

**Your Name**

**Position in organisation**

**Email Address**

**Your Phone number**

**Address**

Enter 'as above' if using the organisation address

## C. Project Information

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### Project title

Eg. "Local Link", "Community garden" or "Sports for Change"

### Project description

What is your project, key project activities or outcomes?

### Objectives and aligning activities

Please refer the Grant Opportunity Guidelines. List your chosen objective or objectives from section 2 of the guidelines and the aligning activity or activities from section 5.1 of the guidelines.

### Project outcome/Why is the project important?

Explain how your project supports and encourages local community participation and delivers social benefits to local community

### Project site location

Please ensure the project is within Scullin electorate boundaries

### Percentage of project value undertaken at site

## C. Project Information

### Amount of funding you are seeking

Local councils can only apply for a grant amount of 50% of eligible project costs. They must provide matched funding contributions towards their eligible project.

### Total cost of project

Minimum \$2,500 (LGAs minimum \$5,000) and maximum \$50,000

**Could your project proceed if you received less than the total amount of funding requested? How would this affect the scale of your project?**

### Can you complete the project by 31st December 2025?

All projects are required to be fully completed and finalised by December 31, 2025.

**Have you reviewed the grant opportunity guidelines for the Stronger Communities Programme?**

- Yes  
 No

**Do you believe that your project and organisation comply with these guidelines?**

- Yes  
 No

**Have you consulted with relevant parties about your project (eg. your local council, club administration, relevant executive officers)?**

Please ensure you read the guidelines and eligibility criteria thoroughly before applying. The guidelines and information are available at Stronger Communities Programme Round 9 | [business.gov.au](https://business.gov.au).

You are encouraged to contact the electorate office on 03 9497 9783 to ensure you meet eligibility requirements or to discuss your proposed project.



 [Andrew.Giles.MP@aph.gov.au](mailto:Andrew.Giles.MP@aph.gov.au)  
 (03) 9497 9783

 Andrew Giles MP  
 @andrewgilesm